SECTION VI

FORMAT

| Α. | The | following | format | shall | be | utilized | in | the | preparation | of | SIs | and | LSIs: |
|----|-----|-----------|--------|-------|----|----------|----|-----|-------------|----|-----|-----|-------|
|----|-----|-----------|--------|-------|----|----------|----|-----|-------------|----|-----|-----|-------|

| | NAVSEA or SUPSHIP | |
|----|---|--------------------|
| | STANDARD ITEM OR LOCAL STANDARD ITEM | |
| | | <u>FY-</u> |
| | ITEM DATE | NO: |
| | | GORY: |
| 1. | SCOPE: | |
| | 1.1 Title: (When the length of a title continues pas beginning of the subsequent lines will be first character of the first line, as dem | indented to the |
| 2. | REFERENCES: | |
| | 2.1 (Standard Items shall be listed first, if refere | nced in the Item.) |
| | 2.2 (When the length of a reference continues past of beginning of the subsequent lines will be indent first line, as demonstrated here.) | |
| 3. | REQUIREMENTS: | |
| | 3.1 | |
| | 3.2 | |
| | 3.2.1 | |
| | 3.2.1.1 | |
| 4. | NOTES: | |
| | 4.1 None. * | |
| * | In the event there are no $\underline{\text{NOTES}}$, the word None shall | appear in 4.1. |
| | # of # | ITEM NO: |
| | | FY- |

| SHIP: | | | ITEM NO: | | | | | | |
|----------|----------------------------|---|---|--|--|--|--|--|--|
| COAR: | Delete | line if not required) | PCN: | | | | | | |
| (*SWT, C | SWT, or | : _(IF APPLICABLE) | CMP: PLANNER: | (IF APPLICABLE) | | | | | |
| 1. SCOP | <u>PE</u> : | | | | | | | | |
| 1.1 | Title: | beginning of the subse | equent lines | nues past one line, the will be indented to the , as demonstrated here.) | | | | | |
| 1.2 | .2 Location of Work: | | | | | | | | |
| | 1.2.1 | (If only one, use 1.2 | .1 or Not Ap | plicable) | | | | | |
| | 1.2.2 | - | be indented | ne line, the beginning of the to the first character of ere.) | | | | | |
| 1.3 | 3 Identification: | | | | | | | | |
| | 1.3.1 | Quantity (), (If only | y one, use 1 | .3.1 or Not Applicable) | | | | | |
| | 1.3.2 | - | be indented | ne line, the beginning of the to the first character of ere.) | | | | | |
| 1.4 | Docume subjec Securi | nts: The Equipment, Sp t to the applicable pro | quipment, Components, Spaces and pace or Document is classified and ovisions of the National Industrial anual, DOD 5220.22M (0584-LP-179-6400). | | | | | | |
| | 1.4.1 | —————————————————————————————————————— | ne, the begin | e) (When the length nning of the subsequent lines racter of the first line, as | | | | | |
| | | | | | | | | | |

| SHIE | ·: _ | | |
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| | | | |
| | | 1.4.2 | Equipment: (Omit when not applicable) (When the length continues past one line, the beginning of the subsequent lines will be indented to the first character of the first line, as demonstrated here.) |
| NOTE: | : PAR <i>i</i> | | Documents: (Omit when not applicable) (When the length continues past one line, the beginning of the subsequent lines will be indented to the first character of the first line, as demonstrated here.) .5-1.7 ARE TO BE USED IN THE PREPARATION OF ENHANCED 4-E SPECS ONLY. |
| | 1.5 | General | l Information: |
| | | of Ass | Work Center and/or Ship's Force responsibilities; coordination ist Work Centers; security classification as required; any onal information pertinent to the job) |
| | 1.6 | Safety | Precautions: |
| | | (e.g., | Personnel; Equipment; Cleanliness) |
| | 1.7 | Prerequ | uisites and Initial Conditions: |
| | | commend of worl | listing of items that require accomplishment prior to cement of work; plant conditions required prior to commencement k; utilization of Work Authorization Forms (WAF), if required; sibility for tag-out, if required) |
| 2. | REFE | RENCES: | |
| | 2.1 | (Standa | ard Items shall be listed first, if referenced in the item) |
| | 2.2 | beginn | the length of a reference continues past one line, the ing of subsequent lines will be indented the same as the first as demonstrated here. |
| | 2.3 | enclos | f documents that provide, document, or record work used as ures identified with (ENCL) at the end of the reference on. (TO BE USED IN THE PREPARATION OF ENHANCED 4-E SPECS ONLY) |
| 3. | REQU | IREMENTS | <u>s</u> : |
| | 3.1 | | |
| | | 3.1.1 | |
| | 3.2 | | |
| | | | # of # ITEM NO: |
| | | | |

| SHIP: _ | | | | | | | | | |
|-------------------------------|--|------------------------------------|--------|--------------------|----------------|--|--|--|--|
| | 3.2.1 | | | | | | | | |
| | 3.2.1.1 | | | | | | | | |
| | 3.2.2 | | | | | | | | |
| 3.3 | | | | | | | | | |
| | owing format shall be | used to ider | ntify | repair parts | in paragraph 3 | | | | |
| TOTAL QUANTITY REQUIRED | NAME OF PART | PIECE | REF. | FIGURE DRAWING NO. | PART | | | | |
| NOTE: | NOTE: Government furnished parts listed should contain information identifiable to those listed in paragraph 5. DELETE "Figure" and/or "Drawing" as applicable or substitute appropriate heading. | | | | | | | | |
| 4. NOTES | <u>S</u> : | | | | | | | | |
| 4.1 | None. * | | | | | | | | |
| | 4.1.1 | | | | | | | | |
| 4.2 | | | | | | | | | |
| * In th | ne event there are no | NOTES, the w | word N | one shall app | ear in 4.1. | | | | |
| 5. GOVE | RNMENT FURNISHED MATE | RIAL (GFM): | | | | | | | |
| 5.1 <u>LLTM</u> : | | | | | | | | | |
| 5.1.1 | None.** *** | | | | | | | | |
| 5.2 <u>PUSH</u> | 5.2 PUSH MATERIAL: | | | | | | | | |
| 5.2.1 None.** *** | | | | | | | | | |
| 5.3 KITTED MATERIAL: | | | | | | | | | |
| 5.3.1 | None.** *** | | | | | | | | |
| ** In th | ne event there is no | $\overline{\text{GFM}}$, the word | d None | shall appear | | | | | |
| | | # of # | # | | ITEM NO: | | | | |

| SHIP: | | | | | | | | |
|--|----------------------|---|--------------|-------------|---------------------------|--------------------|--|--|
| *** T | | there is GTM, the | 6-11 | | | _ | | |
| ^^^ III | the event | there is \underline{GFM} , the | rorrowing ro | rmat s | nall be used in s |) . | | |
| 5.1 <u>LL</u> | ITM: | | | | | | | |
| | TOTAL | | | | | | | |
| | QUANTITY PROVIDED | NAME OF PART | PIECE NO. | REF. NO. | NATIONAL STOCK NO. | PARA NO. | | |
| F 1 1 | | | | | | <u> </u> | | |
| 5.1.1 | | | | | | | | |
| 5.2 <u>PU</u> | SH MATERIA | <u>L</u> : | | | | | | |
| | TOTAL | | | | | | | |
| | QUANTITY PROVIDED | NAME OF PART | PIECE NO. | REF. NO. | NATIONAL STOCK NO. | PARA NO. | | |
| 5 O 1 | | | | | <u> </u> | | | |
| 5.2.1 | | | | | | | | |
| 5.3 <u>KI</u> | TTED MATER | IAL: | | | | | | |
| | TOTAL | | | | | | | |
| | QUANTITY PROVIDED | NAME OF PART | PIECE NO. | REF. NO. | NATIONAL STOCK NO. | PARA NO. | | |
| F 0 1 | | | | | | <u> </u> | | |
| 5.3.1 | | | | | | | | |
| NOTE: | PARA NO. the part/ | Identify what ba material. | sic paragrap | h in b | ody of Work Item | requires | | |
| C. Th | e followin | g format shall be us | sed for Co-P | lannin | g enhanced 4-E pi | rojects: | | |
| 5. GO | VERNMENT F | URNISHED MATERIAL (0 | GFM): | | | | | |
| | | | | Б | | מ ח גים | | |
| | QTY | NAME OF PAR' <u>UI</u> <u>DESCRIPTION</u> | • | | EF. NATIONAL O. STOCK NO. | PARA <u>NO.</u> | | |
| 5.1 LL | TM (list m | aterial that has a | lead time in | exces | s of 30 days) | | | |
| 5.2 PUSH MATERIAL | | | | | | | | |
| 5.3 KITTED MATERIAL | | | | | | | | |
| O.O KIIIDO PRIIBKIAD | | | | | | | | |
| 5.4 REPAIR ACTIVITY PROVIDED MATERIAL: | | | | | | | | |
| | | | # of # | | ITEM NO: | | | |

D. SIs, SWTs, CSWTs, and locally prepared Work Items shall be prepared in a 12 character per inch (CPI) font, with a left, right, top, and bottom margin of one inch.

NOTE: FORMAT TO SUPPORT THE AUTOMATED INFORMATION SYSTEM UNDER ONGOING REVIEW